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APPLICANTS

Michael T. Ansay, Johnston, RI;

John R. Little, Swansea, MA;

 ** CONTINUING DATA ***** *gm 5/21/04*

 ** FOREIGN APPLICATIONS ***** *gm 5/21/04*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/24/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY RI	SHEETS DRAWING 2	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 1
Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Examiner's Signature <i>gm 5/21/04</i>		Initials			

ADDRESS

Office Of Counsel
 Naval Undersea Warfare Center Division
 Bldg 112T
 1176 Howell Street
 Newport , RI
 02841-1708

TITLE

Assembly of underwater bodies and launcher therefor

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
RECEIVED	No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> 1.16 Fees (Filing)
750	No. _____ for following:	<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
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